

PLANNING COMMISSION  
March 15, 2017



## CITY OF LINCOLN PLANNING COMMISSION March 15, 2017

*Daniel Cross*  
*Michele Hutchinson*  
*Bill Lyons*  
*Kelye McKinney*  
*Michael Roberts*  
*Brian Plummer, Chairperson*  
*Kristian Watford, Vice Chairperson*

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**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

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### REGULAR PLANNING COMMISSION

6:00 PM  
City Hall, 600 Sixth Street  
Lincoln, CA 95648  
Third Floor Chambers

1. Call to order
2. Roll call
3. Pledge of allegiance
4. Citizens Addressing Commission



**PLANNING COMMISSION**  
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**5. Consent**

**5.A. Approval of Minutes February 15, 2017**

[Draft Minutes 02 15 2017.pdf](#)

**6. Public Hearings**

**6.A.** Magnolia Village - Amendment to the Laehr Estates Units Three and Four General Development Plan, Approving a Tentative Subdivision Map, and a Specific Development Plan and Development Permit for the development of 32 Condominiums on 2.4 acres at the Northeast corner of Joiner Parkway and Third Street on property zoned Residential Development - 18 units to the acre.

[Magnolia Village.pdf](#)

**6.B.** Development Agreement by and between the City of Lincoln and Westpark LR, LLC relative to the Development known as the Western Placer Education Foundation Residential development located in the Twelve Bridges Specific Plan Area (Owner/Applicant: Westpark LR, LLC)

[Westpark DA.pdf](#)

**7. General Business**

**7.A.** City of Lincoln General Plan and Housing Element Annual Progress Report for 2016.

[General Plan Housing Element.pdf](#)

**8. Old Business**

**9. New Business**

**10. Commissioner Comments**

**11. Staff Updates**



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12. Adjournment



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**NOTE:** *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <http://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.